



|  | Bernalillo | Catron | Chaves | Cibola | Colfax | Curry | DeBaca | Dona Ana | Eddy | Grant | Guadalupe | Harding | Hidalgo | Lea | Lincoln | Los Alamos | Luna | McKinley | Mora | Otero | Quay | Rio Arriba | Roosevelt | Sandoval | San Juan | San Miguel | Santa Fe | Sierra | Socorro | Taos | Torrance | Union | Valencia | TOTAL FOR EACH CANDIDATE |
|--|------------|--------|--------|--------|--------|-------|--------|----------|------|-------|-----------|---------|---------|-----|---------|------------|------|----------|------|-------|------|------------|-----------|----------|----------|------------|----------|--------|---------|------|----------|-------|----------|--------------------------|
| STATE REPRESENTATIVE<br>DISTRICT 15<br>BILL B. O'NEILL             | 1522       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1522                     |
| STATE REPRESENTATIVE<br>DISTRICT 16<br>ANTONIO "MOE" MAESTAS       | 1561       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1561                     |
| STATE REPRESENTATIVE<br>DISTRICT 17<br>EDWARD C SANDOVAL           | 2251       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 2251                     |
| STATE REPRESENTATIVE<br>DISTRICT 18<br>GAIL CHASEY                 | 1599       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1599                     |
| STATE REPRESENTATIVE<br>DISTRICT 19<br>SHERYL M WILLIAMS STAPLETON | 1242       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1242                     |
| STATE REPRESENTATIVE<br>DISTRICT 21<br>MIMI STEWART                | 859        | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 859                      |
| STATE REPRESENTATIVE<br>DISTRICT 23<br>BENJAMIN HAYDEN RODEFER     | 901        | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 539      | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1440                     |
| STATE REPRESENTATIVE<br>DISTRICT 25<br>DANICE R PICRAUX            | 1701       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1701                     |
| STATE REPRESENTATIVE<br>DISTRICT 26<br>AL PARK                     | 778        | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 778                      |
| STATE REPRESENTATIVE<br>DISTRICT 28<br>CORNELIA WELLS LANGE        | 1077       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1077                     |
| STATE REPRESENTATIVE<br>DISTRICT 29<br>ALEXANDER K RUSSELL         | 1459       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1459                     |
| STATE REPRESENTATIVE<br>DISTRICT 30<br>KAREN E GIANNINI            | 1222       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1222                     |
| STATE REPRESENTATIVE<br>DISTRICT 31<br>MICHAEL WM. MALLOY          | 1132       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1132                     |
| STATE REPRESENTATIVE<br>DISTRICT 32<br>DONA G. IRWIN               | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 1313 | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1313                     |
| STATE REPRESENTATIVE<br>DISTRICT 33<br>JONI MARIE GUTIERREZ        | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 1013     | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1013                     |
| STATE REPRESENTATIVE<br>DISTRICT 34<br>MARY HELEN GARCIA           | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 333      | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 333                      |
| STATE REPRESENTATIVE<br>DISTRICT 35<br>ANTONIO LUJAN               | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 681      | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 681                      |
| STATE REPRESENTATIVE<br>DISTRICT 36<br>ANDREW "ANDY" NUNEZ         | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 718      | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 718                      |
| GILBERT APODACA  | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 404      | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 404                      |
| NICOLE R. PARRA-PEREZ  | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 256      | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 256                      |
| STATE REPRESENTATIVE<br>DISTRICT 37<br>JEFF STEINBORN              | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 1193     | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1193                     |
| STATE REPRESENTATIVE<br>DISTRICT 39<br>GILBERT D. GUADIANA         | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 1186  | 0         | 0       | 133     | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1319                     |
| RODOLPHO S. MARTINEZ   | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 1655  | 0         | 0       | 504     | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 2159                     |
| STATE REPRESENTATIVE<br>DISTRICT 40<br>NICK L SALAZAR              | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 95       | 0    | 0     | 0    | 2530       | 0         | 0        | 0        | 354        | 114      | 0      | 0       | 421  | 0        | 0     | 0        | 3514                     |
| STATE REPRESENTATIVE<br>DISTRICT 41<br>DEBBIE A. RODELLA           | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 3086       | 0         | 138      | 0        | 0          | 0        | 0      | 0       | 12   | 0        | 0     | 0        | 3236                     |
| STATE REPRESENTATIVE<br>DISTRICT 42<br>ROBERTO "BOBBY" J. GONZALES | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 2230    | 0    | 0        | 0     | 2230     |                          |
| STATE REPRESENTATIVE<br>DISTRICT 43<br>PETER T. SHEEHY             | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 750        | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 69       | 0        | 0          | 63       | 0      | 0       | 0    | 0        | 0     | 882      |                          |
| STEPHANIE M. RICHARD   | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 799        | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 308      | 0        | 0          | 192      | 0      | 0       | 0    | 0        | 0     | 1299     |                          |
| STATE REPRESENTATIVE<br>DISTRICT 44<br>JOEL A. DAVIS               | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 1201     | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 1201     |                          |
| STATE REPRESENTATIVE<br>DISTRICT 45<br>JIM R. TRUJILLO             | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 2030     | 0      | 0       | 0    | 0        | 0     | 2030     |                          |
| STATE REPRESENTATIVE<br>DISTRICT 46<br>BEN LUJAN                   | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 2140     | 0      | 0       | 0    | 0        | 0     | 2140     |                          |
| CARL P. TRUJILLO   | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 2056     | 0      | 0       | 0    | 0        | 0     | 2056     |                          |

|   | Bernalillo | Catron | Chaves | Cibola | Colfax | Curry | DeBaca | Dona Ana | Eddy | Grant | Guadalupe | Harding | Hidalgo | Lea  | Lincoln | Los Alamos | Luna | McKinley | Mora | Otero | Quay | Rio Arriba | Roosevelt | Sandoval | San Juan | San Miguel | Santa Fe | Sierra | Socorro | Taos | Torrance | Union | Valencia | TOTAL FOR EACH CANDIDATE |
|---|------------|--------|--------|--------|--------|-------|--------|----------|------|-------|-----------|---------|---------|------|---------|------------|------|----------|------|-------|------|------------|-----------|----------|----------|------------|----------|--------|---------|------|----------|-------|----------|--------------------------|
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 47<br>BRIAN F. EGOLF JR.                      | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 3211     | 0      | 0       | 0    | 0        | 0     | 0        | 3211                     |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 48<br>LUCIANO "LUCKY" VARELA                  | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 2679     | 0      | 0       | 0    | 0        | 0     | 0        | 2679                     |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 50<br>RHONDA S. KING                          | 22         | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 1022       | 0        | 0      | 0       | 881  | 0        | 0     | 1925     |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 51<br>SUSAN C. MEDINA                         | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 360   | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 360      |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 51<br>JOE C. FERGUSON                         | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 331  | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 331      |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 52<br>JOSEPH CERVANTES                        | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 646      | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 646      |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 53<br>NATHAN P. COTE                          | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 347      | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 192  | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 539      |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 55<br>JOHN A. HEATON                          | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 1312 | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 1312     |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 58<br>MICHAEL A. TRUJILLO                     | 0          | 0      | 451    | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 451      |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 59<br>CHARLES A. BERRY                        | 0          | 0      | 233    | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 22      | 0          | 0    | 0        | 89   | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 344      |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 59<br>ELLEN E. WEDUM                          | 0          | 0      | 282    | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 35      | 0          | 0    | 0        | 85   | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 402      |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 60<br>JACK E. THOMAS                          | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 700       | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 700      |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 63<br>JOSE A. GRIEGO                          | 0          | 0      | 0      | 0      | 0      | 123   | 79     | 0        | 0    | 0     | 167       | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 40        | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 409      |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 63<br>GEORGE DODGE JR.                        | 0          | 0      | 0      | 0      | 0      | 243   | 282    | 0        | 0    | 0     | 861       | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 64        | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 1450     |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 65<br>JAMES R. MADALENA                       | 8          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 64   | 0        | 0    | 0     | 117  | 0          | 1624      | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 1813     |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 68<br>THOMAS A. GARCIA                        | 0          | 0      | 0      | 0      | 1559   | 0     | 0      | 0        | 0    | 0     | 424       | 0       | 0       | 0    | 0       | 0          | 0    | 1114     | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 417        | 0        | 0      | 0       | 188  | 0        | 0     | 3702     |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 69<br>W. KEN MARTINEZ                         | 0          | 0      | 0      | 1346   | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 579  | 0        | 0    | 0     | 0    | 0          | 0         | 205      | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 2130     |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 70<br>BARBARA A. PEREA-CASEY                  | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 1611     | 0          | 0        | 0      | 0       | 37   | 0        | 1648  |          |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 70<br>ERIC M. CUMMINGS                        | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 247      | 0          | 0        | 0      | 0       | 32   | 0        | 279   |          |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 70<br>RICHARD D. VIGIL                        | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 2028     | 0          | 0        | 0      | 0       | 47   | 0        | 2075  |          |                          |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 70<br>CHRIS LOPEZ                             | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 308      | 0          | 0        | 0      | 15      | 0    | 0        | 323   |          |                          |
| <b>PUBLIC REGULATION COMMISSIONER</b><br>DISTRICT 2<br>STEPHANIE L. DUBOIS            | 658        | 0      | 1148   | 0      | 0      | 834   | 92     | 450      | 1630 | 0     | 94        | 0       | 0       | 1040 | 130     | 0          | 0    | 0        | 1002 | 513   | 0    | 377        | 0         | 0        | 0        | 226        | 0        | 0      | 0       | 756  | 0        | 0     | 8950     |                          |
| <b>PUBLIC REGULATION COMMISSIONER</b><br>DISTRICT 4<br>HANK HUGHES                    | 1186       | 0      | 0      | 454    | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 594  | 0        | 0    | 0     | 43   | 0          | 241       | 1102     | 0        | 1500       | 0        | 25     | 0       | 0    | 0        | 10    | 5155     |                          |
| <b>PUBLIC REGULATION COMMISSIONER</b><br>DISTRICT 4<br>ANDREW LEO LOPEZ               | 2172       | 0      | 0      | 668    | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 489  | 0        | 0    | 0     | 127  | 0          | 393       | 552      | 0        | 496        | 0        | 32     | 0       | 0    | 0        | 11    | 4940     |                          |
| <b>PUBLIC REGULATION COMMISSIONER</b><br>DISTRICT 4<br>GEORGE J. GALANIS              | 800        | 0      | 0      | 842    | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 2719 | 0        | 0    | 0     | 24   | 0          | 113       | 723      | 0        | 118        | 0        | 17     | 0       | 0    | 0        | 3     | 5359     |                          |
| <b>PUBLIC REGULATION COMMISSIONER</b><br>DISTRICT 4<br>THERESA BECENTI-AGUILAR        | 2210       | 0      | 0      | 718    | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 2732 | 0        | 0    | 0     | 120  | 0          | 720       | 1642     | 0        | 517        | 0        | 64     | 0       | 0    | 0        | 22    | 8745     |                          |
| <b>PUBLIC REGULATION COMMISSIONER</b><br>DISTRICT 5<br>BILL MCCAMLEY                  | 0          | 171    | 0      | 0      | 0      | 0     | 0      | 4595     | 0    | 3428  | 0         | 0       | 477     | 0    | 326     | 0          | 1130 | 0        | 0    | 597   | 0    | 0          | 0         | 0        | 0        | 0          | 498      | 1112   | 0       | 43   | 0        | 4209  | 16586    |                          |
| <b>DISTRICT JUDGE</b><br>1st JUDICIAL DISTRICT - DIVISION 2<br>SARAH M. SINGLETON     | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 1111    | 0          | 0    | 0        | 0    | 0     | 4685 | 0          | 0         | 0        | 0        | 12082      | 0        | 0      | 0       | 0    | 0        | 0     | 17878    |                          |
| <b>DISTRICT JUDGE</b><br>1st JUDICIAL DISTRICT - DIVISION 2<br>PETER V. CULBERT       | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 194     | 0          | 0    | 0        | 0    | 0     | 1877 | 0          | 0         | 0        | 0        | 2945       | 0        | 0      | 0       | 0    | 0        | 0     | 5016     |                          |
| <b>DISTRICT JUDGE</b><br>1st JUDICIAL DISTRICT - DIVISION 5<br>YVONNE K. QUINTANA     | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 341     | 0          | 0    | 0        | 0    | 0     | 2588 | 0          | 0         | 0        | 0        | 6453       | 0        | 0      | 0       | 0    | 0        | 0     | 9382     |                          |
| <b>DISTRICT JUDGE</b><br>1st JUDICIAL DISTRICT - DIVISION 5<br>SHERI A. RAPHAELSON    | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 887     | 0          | 0    | 0        | 0    | 0     | 4981 | 0          | 0         | 0        | 0        | 8185       | 0        | 0      | 0       | 0    | 0        | 0     | 14053    |                          |
| <b>DISTRICT JUDGE</b><br>1st JUDICIAL DISTRICT - DIVISION 7<br>DAVID K. THOMSON       | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 642     | 0          | 0    | 0        | 0    | 0     | 2628 | 0          | 0         | 0        | 0        | 7113       | 0        | 0      | 0       | 0    | 0        | 0     | 10383    |                          |
| <b>DISTRICT JUDGE</b><br>1st JUDICIAL DISTRICT - DIVISION 7<br>T. GLENN ELLINGTON     | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 633     | 0          | 0    | 0        | 0    | 0     | 4187 | 0          | 0         | 0        | 0        | 7841       | 0        | 0      | 0       | 0    | 0        | 0     | 12661    |                          |
| <b>DISTRICT JUDGE</b><br>1st JUDICIAL DISTRICT - DIVISION 8<br>MARY L. MARLOWE        | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 639     | 0          | 0    | 0        | 0    | 0     | 3220 | 0          | 0         | 0        | 0        | 9329       | 0        | 0      | 0       | 0    | 0        | 0     | 13188    |                          |
| <b>DISTRICT JUDGE</b><br>1st JUDICIAL DISTRICT - DIVISION 8<br>MARGARET KEGEL         | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 383     | 0          | 0    | 0        | 0    | 0     | 2864 | 0          | 0         | 0        | 0        | 4451       | 0        | 0      | 0       | 0    | 0        | 0     | 7698     |                          |
| <b>DISTRICT JUDGE</b><br>1st JUDICIAL DISTRICT - DIVISION 8<br>GARY D. ELION          | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 174     | 0          | 0    | 0        | 0    | 0     | 860  | 0          | 0         | 0        | 0        | 1254       | 0        | 0      | 0       | 0    | 0        | 0     | 2288     |                          |
| <b>DISTRICT JUDGE</b><br>2nd JUDICIAL DISTRICT - DIVISION 4<br>BEATRICE J. BRICKHOUSE | 25632      | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 25632    |                          |

|  | Bernalillo | Catron | Chaves | Cibola | Colfax | Curry | DeBaca | Dona Ana | Eddy | Grant | Guadalupe | Harding | Hidalgo | Lea | Lincoln | Los Alamos | Luna | McKinley | Mora | Otero | Quay | Rio Arriba | Roosevelt | Sandoval | San Juan | San Miguel | Santa Fe | Sierra | Socorro | Taos | Torrance | Union | Valencia | TOTAL FOR EACH CANDIDATE |       |
|--|------------|--------|--------|--------|--------|-------|--------|----------|------|-------|-----------|---------|---------|-----|---------|------------|------|----------|------|-------|------|------------|-----------|----------|----------|------------|----------|--------|---------|------|----------|-------|----------|--------------------------|-------|
| <b>DISTRICT JUDGE</b><br>2nd JUDICIAL DISTRICT - DIVISION 11 |            |        |        |        |        |       |        |          |      |       |           |         |         |     |         |            |      |          |      |       |      |            |           |          |          |            |          |        |         |      |          |       |          |                          |       |
| GERARD J. LAVELLE  | 16071      | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 16071 |
| EDWARD ARNOLD PADILLA  | 14382      | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 14382 |
| <b>DISTRICT JUDGE</b><br>2nd JUDICIAL DISTRICT - DIVISION 15 |            |        |        |        |        |       |        |          |      |       |           |         |         |     |         |            |      |          |      |       |      |            |           |          |          |            |          |        |         |      |          |       |          |                          |       |
| ALAN M. MALOTT   | 25705      | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 25705 |
| <b>DISTRICT JUDGE</b><br>2nd JUDICIAL DISTRICT - DIVISION 20 |            |        |        |        |        |       |        |          |      |       |           |         |         |     |         |            |      |          |      |       |      |            |           |          |          |            |          |        |         |      |          |       |          |                          |       |
| JACQUELINE DOLORES FLORES                                    | 26120      | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 26120 |
| <b>DISTRICT JUDGE</b><br>2nd JUDICIAL DISTRICT - DIVISION 23 |            |        |        |        |        |       |        |          |      |       |           |         |         |     |         |            |      |          |      |       |      |            |           |          |          |            |          |        |         |      |          |       |          |                          |       |
| SHANNON BACON  | 19171      | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 19171 |
| LORI L. MILLET   | 10821      | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 10821 |
| <b>DISTRICT JUDGE</b><br>3rd JUDICIAL DISTRICT - DIVISION 1  |            |        |        |        |        |       |        |          |      |       |           |         |         |     |         |            |      |          |      |       |      |            |           |          |          |            |          |        |         |      |          |       |          |                          |       |
| MANUEL I. ARRIETA  | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 5046     | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 5046  |
| <b>PUBLIC EDUCATION COMMISSION</b><br>DISTRICT 3             |            |        |        |        |        |       |        |          |      |       |           |         |         |     |         |            |      |          |      |       |      |            |           |          |          |            |          |        |         |      |          |       |          |                          |       |
| KATHRYN E. KRIVITZKY(Write-In)                               | 207        | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 207   |
| <b>PUBLIC EDUCATION COMMISSION</b><br>DISTRICT 6             |            |        |        |        |        |       |        |          |      |       |           |         |         |     |         |            |      |          |      |       |      |            |           |          |          |            |          |        |         |      |          |       |          |                          |       |
| GILBERT G. PERALTA   | 76         | 79     | 0      | 1367   | 0      | 0     | 0      | 0        | 0    | 1954  | 0         | 0       | 283     | 0   | 0       | 0          | 381  | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 1118    | 0    | 0        | 0     | 0        | 3071                     | 8329  |
| MARY LOU CAMERON   | 83         | 140    | 0      | 1217   | 0      | 0     | 0      | 0        | 0    | 2110  | 0         | 0       | 342     | 0   | 0       | 0          | 1135 | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 483    | 0       | 0    | 0        | 0     | 2247     | 7757                     |       |
| <b>PUBLIC EDUCATION COMMISSION</b><br>DISTRICT 7             |            |        |        |        |        |       |        |          |      |       |           |         |         |     |         |            |      |          |      |       |      |            |           |          |          |            |          |        |         |      |          |       |          |                          |       |
| EUGENE E. GANT   | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 3560     | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 6     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 3566  |
| ALEXANDER COTOIA   | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 2035     | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 8     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 2043  |

**REPUBLICAN**

**Canvass of Returns of Primary Election Held on June 1, 2010 – State of New Mexico**

**REPUBLICAN**

|   | 8523                                   | 44                           | 212                              | 38                           | 52                           | 120                             | 14                         | 605                              | 94                              | 118                            | 21                       | 35                         | 31                          | 205                              | 100                             | 188                            | 83                             | 45                             | 36                         | 202                               | 20                            | 58                            | 334                               | 703                                | 676                             | 31                             | 180                               | 57                              | 62                             | 19                           | 127                            | 14                           | 483                               | 13530                                   |              |
|---|--|------------------------------|----------------------------------|------------------------------|------------------------------|---------------------------------|----------------------------|----------------------------------|---------------------------------|--------------------------------|--------------------------|----------------------------|-----------------------------|----------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|----------------------------|-----------------------------------|-------------------------------|-------------------------------|-----------------------------------|------------------------------------|---------------------------------|--------------------------------|-----------------------------------|---------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|-----------------------------------|---|--------------|
|   | 11320                                  | 106                          | 1955                             | 223                          | 131                          | 1236                            | 46                         | 2067                             | 610                             | 423                            | 42                       | 60                         | 40                          | 1174                             | 643                             | 245                            | 467                            | 246                            | 96                         | 1980                              | 201                           | 155                           | 89                                | 1966                               | 2612                            | 151                            | 1344                              | 424                             | 365                            | 187                          | 303                            | 76                           | 788                               | 31771                                   |              |
|   | 22833                                  | 547                          | 3166                             | 701                          | 766                          | 1791                            | 172                        | 4927                             | 2306                            | 1166                           | 133                      | 110                        | 261                         | 3111                             | 1764                            | 1560                           | 728                            | 1201                           | 280                        | 3316                              | 485                           | 715                           | 1016                              | 5596                               | 6765                            | 568                            | 3546                              | 936                             | 919                            | 688                          | 1305                           | 347                          | 3623                              | 77348                                   |              |
|   | 42676                                  | 697                          | 5333                             | 962                          | 949                          | 3147                            | 232                        | 7599                             | 3010                            | 1707                           | 196                      | 205                        | 332                         | 4490                             | 2507                            | 1993                           | 1278                           | 1492                           | 412                        | 5498                              | 706                           | 928                           | 1439                              | 8265                               | 10053                           | 750                            | 5070                              | 1417                            | 1346                           | 894                          | 1735                           | 437                          | 4894                              | 122649                                  |              |
|   | Bernalillo                             | Catron                       | Chaves                           | Cibola                       | Colfax                       | Curry                           | DeBaca                     | Dona Ana                         | Eddy                            | Grant                          | Guadalupe                | Harding                    | Hidalgo                     | Lea                              | Lincoln                         | Los Alamos                     | Luna                           | McKinley                       | Mora                       | Otero                             | Quay                          | Rio Arriba                    | Roosevelt                         | Sandoval                           | San Juan                        | San Miguel                     | Santa Fe                          | Sierra                          | Socorro                        | Taos                         | Torrance                       | Union                        | Valencia                          | TOTAL FOR EACH CANDIDATE                |              |
| <b>UNITED STATES REPRESENTATIVE DISTRICT 1</b><br>JONATHAN L. BARELA  | 28707                                  | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 1246                               | 0                               | 0                              | 486                               | 0                               | 0                              | 0                            | 1187                           | 0                            | 1117                              | 32743                                   |              |
| <b>UNITED STATES REPRESENTATIVE DISTRICT 2</b><br>STEVE PEARCE<br>CLIFF R. PIRTLE                                       | 39<br>2                                | 570<br>94                    | 4167<br>1062                     | 819<br>115                   | 0<br>0                       | 0<br>0                          | 205<br>18                  | 5787<br>1570                     | 2644<br>306                     | 1376<br>274                    | 174<br>18                | 0<br>0                     | 276<br>45                   | 4182<br>249                      | 2099<br>326                     | 0<br>0                         | 1003<br>231                    | 90<br>5                        | 0<br>0                     | 4420<br>864                       | 0<br>0                        | 0<br>0                        | 0<br>0                            | 0<br>0                             | 0<br>0                          | 0<br>0                         | 0<br>0                            | 1163<br>197                     | 1141<br>158                    | 0<br>0                       | 0<br>0                         | 0<br>0                       | 2866<br>379                       | 33021<br>5913                           |              |
| <b>UNITED STATES REPRESENTATIVE DISTRICT 3</b><br>THOMAS E. MULLINS<br>ADAM C. KOKESH                                   | 1003<br>557                            | 0<br>0                       | 0<br>0                           | 0<br>0                       | 571<br>247                   | 2050<br>824                     | 0<br>0                     | 0<br>0                           | 0<br>0                          | 0<br>0                         | 0<br>0                   | 137<br>42                  | 0<br>0                      | 0<br>0                           | 0<br>0                          | 919<br>753                     | 0<br>0                         | 827<br>409                     | 247<br>93                  | 0<br>0                            | 498<br>129                    | 613<br>207                    | 970<br>298                        | 4003<br>1961                       | 7640<br>1896                    | 497<br>174                     | 2497<br>1483                      | 0<br>0                          | 0<br>0                         | 568<br>198                   | 0<br>0                         | 261<br>101                   | 0<br>0                            | 23301<br>9372                           |              |
| <b>GOVERNOR</b><br>SUSANA MARTINEZ<br>ALLEN E. WEH<br>DOUG W. TURNER<br>PETE V. DOMENICI, JR.<br>JANICE E. ARNOLD-JONES | 20066<br>13002<br>6052<br>1950<br>1584 | 352<br>182<br>88<br>47<br>19 | 3017<br>1480<br>381<br>343<br>93 | 340<br>404<br>96<br>95<br>26 | 404<br>338<br>92<br>72<br>41 | 1374<br>946<br>304<br>421<br>75 | 83<br>60<br>25<br>29<br>30 | 5242<br>1256<br>483<br>533<br>83 | 1529<br>791<br>410<br>214<br>63 | 916<br>437<br>124<br>177<br>45 | 97<br>55<br>9<br>14<br>8 | 96<br>34<br>14<br>35<br>22 | 208<br>54<br>17<br>33<br>15 | 1995<br>1730<br>359<br>320<br>49 | 1412<br>633<br>225<br>150<br>83 | 802<br>495<br>339<br>265<br>74 | 655<br>357<br>104<br>133<br>23 | 592<br>398<br>123<br>323<br>42 | 236<br>77<br>21<br>64<br>6 | 2991<br>1469<br>355<br>508<br>139 | 245<br>207<br>42<br>83<br>118 | 538<br>534<br>75<br>235<br>10 | 433<br>2382<br>1320<br>350<br>245 | 3952<br>1934<br>1320<br>861<br>259 | 5980<br>206<br>984<br>100<br>19 | 375<br>206<br>47<br>333<br>225 | 2749<br>1142<br>607<br>109<br>117 | 844<br>307<br>109<br>113<br>117 | 720<br>338<br>113<br>63<br>130 | 536<br>177<br>63<br>77<br>16 | 819<br>419<br>263<br>137<br>78 | 151<br>112<br>63<br>77<br>26 | 2257<br>1588<br>624<br>296<br>120 | 62006<br>33727<br>14166<br>8630<br>3740 |              |
| <b>LIEUTENANT GOVERNOR</b><br>BRIAN K. MOORE<br>KENT L. CRAVENS<br>JOHN A. SANCHEZ                                      | 7514<br>17396<br>16223                 | 297<br>116<br>212            | 1506<br>1312<br>2242             | 281<br>180<br>469            | 387<br>151<br>358            | 1773<br>846<br>379              | 137<br>30<br>47            | 3005<br>1825<br>2216             | 1158<br>634<br>1005             | 758<br>253<br>584              | 26<br>25<br>138          | 150<br>8<br>41             | 146<br>62<br>92             | 1943<br>987<br>1226              | 855<br>564<br>930               | 520<br>528<br>678              | 510<br>247<br>428              | 525<br>304<br>589              | 79<br>26<br>283            | 1789<br>878<br>2419               | 569<br>46<br>72               | 205<br>132<br>563             | 859<br>297<br>182                 | 1879<br>2844<br>3185               | 2752<br>2444<br>4181            | 150<br>103<br>477              | 1314<br>1331<br>2228              | 498<br>221<br>596               | 296<br>357<br>636              | 167<br>113<br>565            | 328<br>712<br>620              | 396<br>13<br>24              | 1127<br>1361<br>2241              | 33899<br>36346<br>46129                 |              |
| <b>SECRETARY OF STATE</b><br>DIANNA J. DURAN  | 32709                                  | 465                          | 4045                             | 762                          | 739                          | 2371                            | 169                        | 5977                             | 2207                            | 1362                           | 162                      | 156                        | 244                         | 3536                             | 1932                            | 1404                           | 954                            | 1123                           | 295                        | 4624                              | 525                           | 754                           | 1031                              | 6514                               | 7610                            | 588                            | 3976                              | 1029                            | 1055                           | 694                          | 1298                           | 321                          | 3879                              | 94510                                   |              |
| <b>STATE AUDITOR</b><br>ERROL J. CHAVEZ   | 32007                                  | 441                          | 3958                             | 750                          | 724                          | 2248                            | 160                        | 5812                             | 2164                            | 1333                           | 158                      | 148                        | 235                         | 3425                             | 1851                            | 1366                           | 923                            | 1096                           | 296                        | 4135                              | 498                           | 752                           | 975                               | 6390                               | 7392                            | 576                            | 3889                              | 1002                            | 1054                           | 678                          | 1250                           | 311                          | 3820                              | 91817                                   |              |
| <b>STATE TREASURER</b><br>JIM D. SCHOONOVER   | 32444                                  | 453                          | 4046                             | 750                          | 726                          | 2374                            | 164                        | 5917                             | 2212                            | 1366                           | 161                      | 147                        | 240                         | 3529                             | 1850                            | 1410                           | 968                            | 1089                           | 289                        | 4147                              | 509                           | 724                           | 1024                              | 6432                               | 7480                            | 560                            | 3902                              | 1015                            | 1046                           | 661                          | 1266                           | 314                          | 3838                              | 93053                                   |              |
| <b>ATTORNEY GENERAL</b><br>MATHEW E. CHANDLER   | 32437                                  | 458                          | 4083                             | 770                          | 732                          | 2689                            | 178                        | 5959                             | 2247                            | 1377                           | 161                      | 149                        | 245                         | 3570                             | 1901                            | 1406                           | 992                            | 1123                           | 297                        | 4203                              | 535                           | 737                           | 1148                              | 6487                               | 7578                            | 576                            | 3920                              | 1039                            | 1065                           | 681                          | 1268                           | 321                          | 3873                              | 94205                                   |              |
| <b>COMMISSIONER OF PUBLIC LANDS</b><br>MATHEW D. RUSH<br>BOB CORNELIUS  | 22525<br>13890                         | 420<br>157                   | 3218<br>1307                     | 595<br>267                   | 559<br>241                   | 2433<br>438                     | 194<br>27                  | 3930<br>2457                     | 1801<br>761                     | 1026<br>448                    | 146<br>32                | 151<br>28                  | 214<br>73                   | 2668<br>1256                     | 1280<br>804                     | 956<br>515                     | 744<br>346                     | 854<br>435                     | 228<br>114                 | 2991<br>1549                      | 514<br>122                    | 549<br>266                    | 1085<br>262                       | 4735<br>2470                       | 5486<br>2988                    | 427<br>237                     | 3010<br>1401                      | 857<br>348                      | 802<br>378                     | 470<br>281                   | 1093<br>422                    | 286<br>71                    | 2812<br>1529                      | 69059<br>35920                          |              |
| <b>JUDGE OF THE COURT OF APPEALS POSITION 1</b><br>NED S. FULLER  | 31986                                  | 438                          | 3878                             | 719                          | 702                          | 2266                            | 155                        | 5607                             | 2139                            | 1291                           | 155                      | 146                        | 231                         | 3423                             | 1794                            | 1347                           | 916                            | 1075                           | 262                        | 3964                              | 496                           | 720                           | 1012                              | 6260                               | 7271                            | 546                            | 3753                              | 963                             | 990                            | 632                          | 1242                           | 293                          | 3745                              | 90417                                   |              |
| <b>STATE REPRESENTATIVE DISTRICT 1</b><br>THOMAS C. TAYLOR  | 0                                      | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 0                                  | 2727                            | 0                              | 0                                 | 0                               | 0                              | 0                            | 0                              | 0                            | 0                                 | 0                                       | 2727         |
| <b>STATE REPRESENTATIVE DISTRICT 2</b><br>JAMES R. J. STRICKLER   | 0                                      | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 0                                  | 1880                            | 0                              | 0                                 | 0                               | 0                              | 0                            | 0                              | 0                            | 0                                 | 0                                       | 1880         |
| <b>STATE REPRESENTATIVE DISTRICT 3</b><br>PAUL C. BANDY   | 0                                      | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 0                                  | 2247                            | 0                              | 0                                 | 0                               | 0                              | 0                            | 0                              | 0                            | 0                                 | 0                                       | 2247         |
| <b>STATE REPRESENTATIVE DISTRICT 7</b><br>TIMOTHY J LARDNER   | 0                                      | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 0                                  | 0                               | 0                              | 0                                 | 0                               | 0                              | 0                            | 0                              | 0                            | 1605                              | 1605                                    |              |
| <b>STATE REPRESENTATIVE DISTRICT 8</b><br>ALONZO BALDONADO  | 0                                      | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 0                                  | 0                               | 0                              | 0                                 | 0                               | 0                              | 0                            | 0                              | 0                            | 1385                              | 1385                                    |              |
| <b>STATE REPRESENTATIVE DISTRICT 12</b><br>CLYDE C. WHEELER   | 715                                    | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 0                                  | 0                               | 0                              | 0                                 | 0                               | 0                              | 0                            | 0                              | 0                            | 0                                 | 0                                       | 715          |
| <b>STATE REPRESENTATIVE DISTRICT 14</b><br>CLARA A. PENA  | 427                                    | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 0                                  | 0                               | 0                              | 0                                 | 0                               | 0                              | 0                            | 0                              | 0                            | 0                                 | 0                                       | 427          |
| <b>STATE REPRESENTATIVE DISTRICT 15</b><br>JUSTIN ALEXANDER HORWITZ   | 1923                                   | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 0                                  | 0                               | 0                              | 0                                 | 0                               | 0                              | 0                            | 0                              | 0                            | 0                                 | 0                                       | 1923         |
| <b>STATE REPRESENTATIVE DISTRICT 19</b><br>ANTHONY LAWRENCE ROMO  | 645                                    | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 0                                  | 0                               | 0                              | 0                                 | 0                               | 0                              | 0                            | 0                              | 0                            | 0                                 | 0                                       | 645          |
| <b>STATE REPRESENTATIVE DISTRICT 20</b><br>JAMES P. WHITE   | 2542                                   | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 0                                  | 0                               | 0                              | 0                                 | 0                               | 0                              | 0                            | 0                              | 0                            | 0                                 | 0                                       | 2542         |
| <b>STATE REPRESENTATIVE DISTRICT 21</b><br>ANTOINETTE MARIE BACA  | 951                                    | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 0                                  | 0                               | 0                              | 0                                 | 0                               | 0                              | 0                            | 0                              | 0                            | 0                                 | 0                                       | 951          |
| <b>STATE REPRESENTATIVE DISTRICT 22</b><br>DANIEL ALLEN SALZWEDEL<br>JAMES E. SMITH                                     | 1124<br>1157                           | 0<br>0                       | 0<br>0                           | 0<br>0                       | 0<br>0                       | 0<br>0                          | 0<br>0                     | 0<br>0                           | 0<br>0                          | 0<br>0                         | 0<br>0                   | 0<br>0                     | 0<br>0                      | 0<br>0                           | 0<br>0                          | 0<br>0                         | 0<br>0                         | 0<br>0                         | 0<br>0                     | 0<br>0                            | 0<br>0                        | 0<br>0                        | 0<br>0                            | 309<br>392                         | 0<br>0                          | 0<br>0                         | 287<br>378                        | 0<br>0                          | 0<br>0                         | 0<br>0                       | 0<br>0                         | 0<br>0                       | 0<br>0                            | 0<br>0                                  | 1720<br>1927 |
| <b>STATE REPRESENTATIVE DISTRICT 23</b><br>PAUL A. PACHECO<br>THOMAS G. MOLITOR<br>DAVID L. DOYLE                       | 828<br>200<br>914                      | 0<br>0<br>0                  | 0<br>0<br>0                      | 0<br>0<br>0                  | 0<br>0<br>0                  | 0<br>0<br>0                     | 0<br>0<br>0                | 0<br>0<br>0                      | 0<br>0<br>0                     | 0<br>0<br>0                    | 0<br>0<br>0              | 0<br>0<br>0                | 0<br>0<br>0                 | 0<br>0<br>0                      | 0<br>0<br>0                     | 0<br>0<br>0                    | 0<br>0<br>0                    | 0<br>0<br>0                    | 0<br>0<br>0                | 0<br>0<br>0                       | 0<br>0<br>0                   | 0<br>0<br>0                   | 0<br>0<br>0                       | 181<br>133<br>422                  | 0<br>0<br>0                     | 0<br>0<br>0                    | 0<br>0<br>0                       | 0<br>0<br>0                     | 0<br>0<br>0                    | 0<br>0<br>0                  | 0<br>0<br>0                    | 0<br>0<br>0                  | 1009<br>333<br>1336               |   |              |
| <b>STATE REPRESENTATIVE DISTRICT 24</b><br>CONRAD D. JAMES  | 1928                                   | 0                            | 0                                | 0                            | 0                            | 0                               | 0                          | 0                                | 0                               | 0                              | 0                        | 0                          | 0                           | 0                                | 0                               | 0                              | 0                              | 0                              | 0                          | 0                                 | 0                             | 0                             | 0                                 | 0                                  | 0                               | 0                              | 0                                 | 0                               | 0                              | 0                            | 0                              | 0                            | 0                                 | 1928                                    |              |

|   | Bernalillo | Catron | Chaves | Cibola | Colfax | Curry | DeBaca | Dona Ana | Eddy | Grant | Guadalupe | Harding | Hidalgo | Lea | Lincoln | Los Alamos | Luna | McKinley | Mora | Otero | Quay | Rio Arriba | Roosevelt | Sandoval | San Juan | San Miguel | Santa Fe | Sierra | Socorro | Taos | Torrance | Union | Valencia | TOTAL FOR EACH CANDIDATE |
|---|------------|--------|--------|--------|--------|-------|--------|----------|------|-------|-----------|---------|---------|-----|---------|------------|------|----------|------|-------|------|------------|-----------|----------|----------|------------|----------|--------|---------|------|----------|-------|----------|--------------------------|
| STATE REPRESENTATIVE<br>DISTRICT 25<br>JENNIFER E THORNBURG     | 1049       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1049                     |
| STATE REPRESENTATIVE<br>DISTRICT 26<br>LARRY E. KENNEDY         | 625        | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 625                      |
| STATE REPRESENTATIVE<br>DISTRICT 27<br>LORENZO A. LARRANAGA     | 3276       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 3276                     |
| STATE REPRESENTATIVE<br>DISTRICT 28<br>LEE RICHARD GONZALES     | 431        | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 431                      |
| JIMMIE C HALL   | 2292       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 2292                     |
| STATE REPRESENTATIVE<br>DISTRICT 29<br>THOMAS ANTHONY ANDERSON  | 2844       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 2844                     |
| STATE REPRESENTATIVE<br>DISTRICT 30<br>NATHANIEL "NATE" GENTRY  | 2015       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 2015                     |
| STATE REPRESENTATIVE<br>DISTRICT 31<br>WILLIAM R REHM           | 3037       | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 3037                     |
| STATE REPRESENTATIVE<br>DISTRICT 32<br>PHILIP H. SKINNER        | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 574  | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 574                      |
| THOMAS W. WALKER  | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 593  | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 593                      |
| STATE REPRESENTATIVE<br>DISTRICT 33<br>VIRGINIA M. ROBERTSON    | 0          | 0      | 0      | 0      | 0      | 0     | 841    | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 841                      |
| STATE REPRESENTATIVE<br>DISTRICT 36<br>DEBRA L. WHITE           | 0          | 0      | 0      | 0      | 0      | 0     | 1057   | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1057                     |
| STATE REPRESENTATIVE<br>DISTRICT 37<br>TERRY H. MCMILLAN        | 0          | 0      | 0      | 0      | 0      | 0     | 1756   | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1756                     |
| DOYLE D. PRUITT   | 0          | 0      | 0      | 0      | 0      | 0     | 410    | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 410                      |
| STATE REPRESENTATIVE<br>DISTRICT 38<br>DIANNE HAMILTON          | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 508  | 0     | 0         | 15      | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 1025   | 0       | 0    | 0        | 0     | 0        | 1548                     |
| TRENT L. PETTY  | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 365  | 0     | 0         | 19      | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 317      | 0      | 0       | 0    | 0        | 0     | 0        | 701                      |
| STATE REPRESENTATIVE<br>DISTRICT 39<br>LINDA S. PECOTTE         | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 459  | 0     | 0         | 124     | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 583                      |
| CHARLES WILLIAM CASSADY   | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 335  | 0     | 0         | 160     | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 495                      |
| STATE REPRESENTATIVE<br>DISTRICT 42<br>MATTHEW JOHN NIELSEN     | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 532     | 0    | 0        | 0     | 0        | 532                      |
| STATE REPRESENTATIVE<br>DISTRICT 43<br>JEANNETTE O. WALLACE     | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 1569    | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 208      | 0        | 0          | 45       | 0      | 0       | 0    | 0        | 0     | 0        | 1822                     |
| STATE REPRESENTATIVE<br>DISTRICT 44<br>JANE E. POWDRELL-CULBERT | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 2840     | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 2840                     |
| STATE REPRESENTATIVE<br>DISTRICT 47<br>BRIGETTE F. RUSSELL      | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 1020       | 0        | 0      | 0       | 0    | 0        | 0     | 1020     |                          |
| STATE REPRESENTATIVE<br>DISTRICT 48<br>BOB WALSH                | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 458      | 0      | 0       | 0    | 0        | 0     | 0        | 458                      |
| STATE REPRESENTATIVE<br>DISTRICT 49<br>DON TRIPP                | 0          | 577    | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 1202   | 0       | 0    | 0        | 471   | 2250     |                          |
| STATE REPRESENTATIVE<br>DISTRICT 50<br>LEROY M. CANDELARIA      | 14         | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 515      | 0      | 0       | 1065 | 0        | 0     | 1594     |                          |
| STATE REPRESENTATIVE<br>DISTRICT 51<br>GLORIA C. VAUGHN         | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 714   | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 714                      |
| YVETTE HERRELL  | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 846   | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 846                      |
| STATE REPRESENTATIVE<br>DISTRICT 52<br>SANDRA JEAN STIPE        | 0          | 0      | 0      | 0      | 0      | 0     | 751    | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 751                      |
| STATE REPRESENTATIVE<br>DISTRICT 53<br>RICKY L. LITTLE          | 0          | 0      | 0      | 0      | 0      | 0     | 517    | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 557   | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1074                     |
| STATE REPRESENTATIVE<br>DISTRICT 54<br>WILLIAM J. GRAY          | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 876      | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 37    | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 913                      |
| STATE REPRESENTATIVE<br>DISTRICT 55<br>CATHRYNN N. BROWN        | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 1088     | 0    | 0     | 0         | 0       | 0       | 0   | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 1088                     |
| STATE REPRESENTATIVE<br>DISTRICT 56<br>ZACH J. COOK             | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0   | 676     | 0          | 0    | 0        | 0    | 1331  | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 2007                     |

|   | Bernalillo | Catron | Chaves | Cibola | Colfax | Curry | DeBaca | Dona Ana | Eddy | Grant | Guadalupe | Harding | Hidalgo | Lea  | Lincoln | Los Alamos | Luna | McKinley | Mora | Otero | Quay | Rio Arriba | Roosevelt | Sandoval | San Juan | San Miguel | Santa Fe | Sierra | Socorro | Taos | Torrance | Union | Valencia | TOTAL FOR EACH CANDIDATE |       |       |
|---|------------|--------|--------|--------|--------|-------|--------|----------|------|-------|-----------|---------|---------|------|---------|------------|------|----------|------|-------|------|------------|-----------|----------|----------|------------|----------|--------|---------|------|----------|-------|----------|--------------------------|-------|-------|
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 57<br>DENNIS J. KINTIGH   | 0          | 0      | 1519   | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 1049    | 0          | 0    | 0        | 0    | 426   | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 2994  |       |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 58<br>CANDY SPENCE EZZELL   | 0          | 0      | 925    | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 925   |       |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 59<br>NORA ESPINOZA   | 0          | 0      | 1320   | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 151     | 0          | 0    | 0        | 0    | 550   | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 2021  |       |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 60<br>TONIA LYNN HARRIS   | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 1877     | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 1877  |       |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 61<br>SHIRLEY A. TYLER  | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 937  | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 937   |       |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 62<br>DONALD E. BRATTON   | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 2520 | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 2520  |       |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 63<br>MELINDA JOY RUSS  | 0          | 0      | 0      | 0      | 0      | 342   | 161    | 0        | 0    | 0     | 100       | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 127       | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 730   |       |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 64<br>ANNA M. CROOK<br>WADE J. LOPEZ  | 0          | 0      | 0      | 0      | 0      | 1954  | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 1954  |       |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 66<br>KEITH GARDNER   | 0          | 0      | 528    | 0      | 0      | 0     | 0      | 0        | 414  | 0     | 0         | 0       | 0       | 247  | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 648       | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 1837  |       |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 67<br>DENNIS J. ROCH  | 0          | 0      | 0      | 0      | 0      | 323   | 0      | 0        | 0    | 0     | 0         | 165     | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 565  | 0          | 340       | 0        | 0        | 25         | 0        | 0      | 0       | 0    | 0        | 351   | 0        | 0                        | 1769  |       |
| <b>STATE REPRESENTATIVE</b><br>DISTRICT 70<br>MEL ROOT  | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 354      | 0          | 0        | 0      | 0       | 198  | 0        | 0     | 0        | 552                      |       |       |
| <b>PUBLIC REGULATION COMMISSIONER</b><br>DISTRICT 2<br>PATRICK H. LYONS<br>ROBERT B. CORN                                 | 1426       | 0      | 1998   | 0      | 0      | 2350  | 85     | 597      | 1672 | 0     | 15        | 0       | 0       | 2839 | 246     | 0          | 0    | 0        | 0    | 1643  | 478  | 0          | 898       | 0        | 0        | 0          | 600      | 0      | 0       | 0    | 939      | 0     | 0        | 0                        | 15786 |       |
| <b>PUBLIC REGULATION COMMISSIONER</b><br>DISTRICT 4<br>GARY J. MONTOYA  | 704        | 0      | 3137   | 0      | 0      | 687   | 58     | 380      | 1095 | 0     | 7         | 0       | 0       | 1340 | 333     | 0          | 0    | 0        | 0    | 1001  | 202  | 0          | 444       | 0        | 0        | 0          | 360      | 0      | 0       | 0    | 545      | 0     | 0        | 0                        | 10293 |       |
| <b>PUBLIC REGULATION COMMISSIONER</b><br>DISTRICT 5<br>ROBERT P. MAEZ<br>JAMIE P. ESTRADA<br>BEN L. HALL<br>D. KENT EVANS | 2320       | 0      | 0      | 731    | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 1114     | 0    | 0     | 0    | 118        | 0         | 323      | 7245     | 0          | 828      | 0      | 21      | 0    | 0        | 0     | 7        | 0                        | 12707 |       |
| <b>DISTRICT JUDGE</b><br>3rd JUDICIAL DISTRICT - DIVISION 1<br>RICHARD B. WELLBORN  | 0          | 45     | 0      | 0      | 0      | 0     | 0      | 359      | 0    | 78    | 0         | 0       | 11      | 0    | 73      | 0          | 60   | 0        | 0    | 177   | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 100    | 198     | 0    | 12       | 0     | 945      | 0                        | 2058  |       |
| <b>DISTRICT JUDGE</b><br>12th JUDICIAL DISTRICT - DIVISION 4<br>BILL BROGAN<br>DAVID IRA RUPP                             | 0          | 177    | 0      | 0      | 0      | 0     | 0      | 1313     | 0    | 243   | 0         | 0       | 60      | 0    | 273     | 0          | 206  | 0        | 0    | 527   | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 268    | 312     | 0    | 15       | 0     | 841      | 0                        | 4235  |       |
| <b>PUBLIC EDUCATION COMMISSION</b><br>DISTRICT 2<br>MILLIE POGNA  | 0          | 198    | 0      | 0      | 0      | 0     | 0      | 1589     | 0    | 664   | 0         | 0       | 111     | 0    | 940     | 0          | 433  | 0        | 0    | 835   | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 449    | 367     | 0    | 22       | 0     | 1454     | 0                        | 7062  |       |
|   | 0          | 143    | 0      | 0      | 0      | 0     | 0      | 2658     | 0    | 476   | 0         | 0       | 103     | 0    | 364     | 0          | 410  | 0        | 0    | 578   | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 380    | 279     | 0    | 36       | 0     | 1101     | 0                        | 6528  |       |
| <b>DISTRICT JUDGE</b><br>3rd JUDICIAL DISTRICT - DIVISION 1<br>RICHARD B. WELLBORN  | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 5702     | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 0     | 5702  |
| <b>DISTRICT JUDGE</b><br>12th JUDICIAL DISTRICT - DIVISION 4<br>BILL BROGAN<br>DAVID IRA RUPP                             | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 1281 | 0       | 0          | 0    | 0        | 0    | 2385  | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 0     | 3666  |
| <b>PUBLIC EDUCATION COMMISSION</b><br>DISTRICT 2<br>MILLIE POGNA  | 0          | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 792  | 0       | 0          | 0    | 0        | 0    | 2674  | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 0     | 3466  |
|   | 15846      | 0      | 0      | 0      | 0      | 0     | 0      | 0        | 0    | 0     | 0         | 0       | 0       | 0    | 0       | 0          | 0    | 0        | 0    | 0     | 0    | 0          | 0         | 0        | 0        | 0          | 0        | 0      | 0       | 0    | 0        | 0     | 0        | 0                        | 0     | 15846 |