

**State of New Mexico
Office of the Secretary of State
Ethics Administration**

325 Don Gaspar, Suite 300
Santa Fe, New Mexico 87503
(800) 477-3632 or (505) 827-3600

2011 LOBBYIST REPORTING FORM
Report of Expenditures & Contributions

FORM A
IDENTIFYING INFORMATION & FINANCIAL SUMMARY

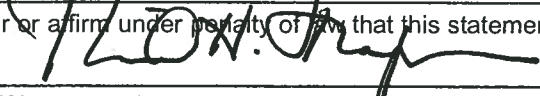
REPORT DUE: _____ January 15 _____ within 48 hours during session _____ May 1

FILING AS A: _____ Lobbyist Lobbyist Employer

1. a.	Name of Lobbyist	Telephone #	Fax #
	Richard Draper	505-250-1876	505-899-4111
b.	Address	City	State
	4417 Corrales Rd,	CORRALES	NM
			Zip
			87048
c.	If filing as a Lobbyist employer, the Employer's name	Address	Telephone #
	CERELINK, INC. (SAME AS ABOVE)		505-899-6550

2. FINANCIAL SUMMARY (Cumulative)

a.	Total Meal and Beverage Expenses (incl. Form B)	\$ 750. ⁰⁰	
b.	Total Other Entertainment Expenses (incl. Form B)	\$	
c.	Total Gift Expenses (incl. Form B)	\$	
d.	Total Other Expenses (incl. Form B)	\$	
e.	Total Special Event Expenses (Form C)	\$	
f.	TOTAL EXPENDITURES (incl. Forms B and C)	\$	
g.	TOTAL POLITICAL CONTRIBUTIONS (Form D)	\$	

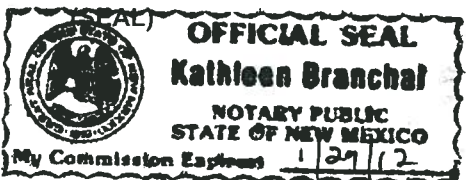
I hereby swear or affirm under penalty of law that this statement is true, correct and complete to the best of my knowledge.



 (Signature of Lobbyist/Lobbyist Employer)

NOTARY INFORMATION

State of NM
 County of Santa Fe

Subscribed and sworn to me this 16th day of February, 20 11, by Richard Draper





 (Signature of notarial officer)
 My commission expires: 1/29/12

Report of Expenditures
FORM B
EXPENDITURES

Name of Lobbyist or Lobbyist Employer:

REPORT DUE: _____ January 15 _____ within 48 hours during session _____ May 1

Itemize each expenditure of more than \$75 and specify the type of expenditure by entering a category number: (1) meals & beverages; (2) other entertainment expenditures; (3) gifts; or (4) other expenditures. [2-11-6C NMSA 1978]

Date	Name of payee & beneficiary	Type	Purpose for which made or incurred	Amount
2/15/11	SOUTHWESTERN TITLE	1	CERE/INK'S portion of LEGISLATIVE APPRECIATION luncheon sponsored by SOUTHWESTERN TITLE (1/23/11)	\$500. ⁰⁰
2/15/11	Motion Picture Assn. of NM (MPANM)	1	LEGISLATIVE RECEPTION sponsored by MPANM held 2/15/11	\$250. ⁰⁰

Subtotal Form B \$ 750.⁰⁰