

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gasper, Suite 300  
 Santa Fe, New Mexico 87503  
 (800)-477-3632

**Report of Expenditures &  
 Contributions**

Official Time Stamp
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**Form A**

<b>1. FILING DEADLINE:</b>		<b>2. FILING OFFICER</b>	
Reporting Period: 05/06/2008 to 05/27/2008		<input type="checkbox"/> FINAL REPORT Bemalillo County Name	
		<input checked="" type="checkbox"/> Secretary of State <input type="checkbox"/> County Clerk	
<b>3.</b>	<b>Full Name of Candidate</b> William Richardson	<b>Office Sought/Held</b>	Governor
	<b>Mailing Address</b> 1 Mansion Dr.	<b>City, State, Zip Code</b>	Santa Fe NM 87501
	<b>Telephone No.</b> (505) 222-3519	<b>Fax No.</b>	(505) 842-1568
<b>4.</b>	<b>Full Name of Campaign Committee</b> Richardson for Governor	<b>Telephone No.</b>	(505) 222-3519
	<b>Mailing Address</b> 500 Marquette NW Suite 800	<b>City, State, Zip Code</b>	Albuquerque NM 87102
		<b>Fax No</b>	(505) 842-1568
<b>5.</b>	<b>Full Name of Campaign Treasurer</b>	<b>Telephone No.</b>	(505) 222-3519
	Bruce F. Malott	<b>Fax No</b>	(505) 842-1568
	<b>Mailing Address (if different than committee)</b>	<b>City, State, Zip Code</b>	
	500 Marquette NW Suite 800	Albuquerque	NM 87102
	<b><u>Name &amp; Street Address of Financial Institution Where Campaign Bank Account is Maintained</u></b>		
	Compass Bank	501 Marquette NW	
		Albuquerque	NM 87102
<b>6.</b>	<b>Financial Summary</b>		
a.	<b>OPENING BALANCE for REPORT PERIOD ("0" if first report or CLOSING BALANCE FROM LAST REPORT)</b>		\$547,301.90
b.	<b>TOTAL MONETARY CONTRIBUTIONS this REPORT PERIOD (from FORM B1)</b>		\$30,000.00
c.	<b>Total EXPENDITURES this REPORT PERIOD (from FORM C)</b>		\$30,021.36
d.	<b>CLOSING BALANCE this REPORTING PERIOD (6a + 6b -6c)</b>		\$547,280.54
e.	<b>TOTAL LOANS TO THE CAMPAIGN this REPORT PERIOD (from FORM A1)</b>		\$0.00
f.	<b>TOTAL UNPAID CAMPAIGN DEBT (from FORM A1)</b>		\$0.00
g.	<b>TOTAL IN-KIND CONTRIBUTIONS this REPORT PERIOD (from FORM B2)</b>		\$0.00
<b>7.</b>	<b>SPECIAL EVENT WORKSHEET ATTACHED:</b>	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

**FORM A1**

**UNPAID DEBT**

1. TOTAL DEBT CARRIED FORWARD from previous report if any	\$0.00	
2. TOTAL LOAN CONTRIBUTIONS made during current reporting period	\$0.00	
3. TOTAL DEBT PAID during current reporting period as listed below	\$0.00	
<b>Date</b>	<b>Name of Creditor</b>	<b>Amount Paid or forgiven</b>
4. TOTAL UNPAID DEBT (Line 1+ Line2 - Line3 = Line4)	\$0.00	

**CERTIFICATION OF REPORT**

I hereby Swear or affirm, under penalty of perjury, that all the information on this form, and any attachments, is true, correct and complete to the best of knowledge; and I further swear or affirm that if this is a Final Report the campaign committee named herein no longer exists, there is no outstanding campaign debt, all campaign funds have been expended or disbursed as provided in Section 1-19-29.1 NMSA 1978 and that the campaign bank account has been closed.

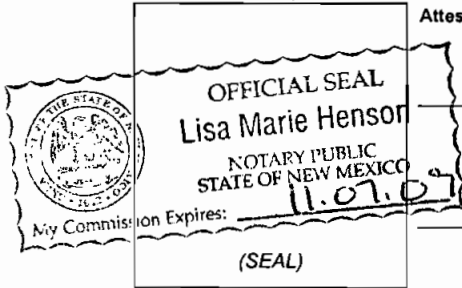
Attested this 29<sup>th</sup> day of May, 2008

*[Handwritten Signature]*

(Signature of candidate or Treasurer)

Bruce F. Malott

(Printed Name)



**NOTARY INFORMATION**

State of New Mexico, County of Bernalillo

Subscribed and sworn to before me this 29 day of May, 2008

Date Commission Expires: 11/07/09 *[Handwritten Signature]*

(Signature of Notary Public)

State of New Mexico  
Ethics Administration

Campaign Reporting ACT  
Report of Expenditures and Contributions

FORM B1

MONETARY CONTRIBUTIONS

Committee Name

Please Provide all information in Chronological order.

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE of Contribution
05/09/2008	F.L. Electric PO Box 333 Truth or Consequence, NM 87901	Electric Company	\$5,000.00
05/09/2008	Eugene V. Thaw 13 Eddy Rd Santa Fe, NM 87506-0048	Retired	\$25,000.00

<b>SUBTOTAL</b>	\$30,000.00
<b>TOTAL</b>	\$30,000.00

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Campaign Reporting ACT  
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**FORM C**  
**EXPENDITURES**

Committee Name Richardson for Governor

Please Provide all information in Chronological order.

DATE	NAME and ADDRESS of PAYEE	PURPOSE	AMOUNT
05/08/2008	AT&T Mobility P. O. Box 6463 IL 60197-6463 Carol Stream, IL 60197	Cellphone Service	\$447.58
05/08/2008	Compass Bank PO Box 2210 Decatur, AL 35699	Bank Fees	\$45.22
05/08/2008	Verizon P.O. Box 9622 Mission Hills, CA 91346-9622	Cellphone Service	\$264.70
05/16/2008	Apptix, Inc. dba Mailstreet P.O. Box 673942 Detroit, MI 48267	Email Server	\$123.86
05/16/2008	Dan Kloke 3808 Copper Ave NE Albuquerque, NM 87108	Consulting Fees	\$6,000.00
05/16/2008	Dan Kloke 3808 Copper Ave NE Albuquerque, NM 87108	Consulting Fees	\$4,800.00
05/16/2008	Dan Sena 1320 V. Veitch Street #1037 Arlington, VA 22201	Consulting Fees	\$13,800.00

<b>SUBTOTAL</b>	\$25,481.36
<b>TOTAL</b>	\$30,021.36

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Campaign Reporting ACT  
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**FORM C**  
**EXPENDITURES**

Committee Name

Please Provide all Information in Chronological order.

DATE	NAME and ADDRESS of PAYEE	PURPOSE	AMOUNT
05/16/2008	Tasha M Caldwell 1501 8th Street NW Albuquerque, NM 87102	Consulting Fees	\$3,250.00
05/20/2008	Jeffrey Carr for NM State Senate 151 N. Willow Creek Drive Eagle Nest, NM 87718	Contribution	\$1,000.00
05/20/2008	JuStorage 720 1st Street NW Albuquerque, NM 87102	Storage	\$290.00

<b>SUBTOTAL</b>	\$4,540.00
<b>TOTAL</b>	\$30,021.36